



**MASON PUBLIC SCHOOLS**

**Board of Education**

**Finance & Property Meeting**

**Monday, October 3, 2016**

**4:00 P.M.**

**Harvey Education Center**

**400 S. Cedar St.**

**AGENDA**

- I. Audit Report – Abraham and Gaffney, P.C.
- II. Monthly Budget Update
- III. Grounds Update
- IV. Playground Update
- V. Sinking Fund
- VI. Adjourn